## BRIDGETON TOWNSHIP SPORTSMAN'S ASSOCIATION 2017

## RANGE MEMBERSHIP APPLICATION

(Fill in all fields)

Name			Phone. #
Addre	ess		
E-mail	<u> </u>		
Reason	n for joining:		
Next o	of Kin Name and Emergency	Contact Num	ber
Qualif	fications:		
• Respo	US Citizen with gun possess nsibilities and certified agree		hip rights intact
•	Attend two monthly membership meetings per year (7 pm, 2 <sup>nd</sup> Monday of each Month)		
•	Observe, obey and agree to be legally bound by all aspects of the BTSA Constitution and By-Laws, and BTSA Gun Safety Rules and amendments thereto		
•	Pay annual dues of \$75 for membership, plus \$100 for annual raffle tickets.		
•	Pay a one-time membership	application fee	of \$25.
SIGN	ATURE OF APPLICANT _		
	<b>DATE</b>		
BOARD	OF DIRECTORS APPROVAL	MEMBERS	HIP APPROVAL
YES_	NO	YES	NO
DATE		DATE	