

**BRIDGETON TOWNSHIP SPORTSMAN'S ASSOCIATION**  
**2017**  
**STANDARD NON-RESIDENT MEMBERSHIP**  
**APPLICATION**  
(Fill in all fields)

Name \_\_\_\_\_ Phone. # \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Reason for joining: \_\_\_\_\_

Next of Kin Name and Emergency Contact Number  
\_\_\_\_\_

**Qualifications:**

- US Citizen with 2<sup>nd</sup> Amendment gun possession and ownership rights intact.

**Responsibilities and certified agreements:**

- Attend a minimum of four monthly member meetings per year (7 pm, 2<sup>nd</sup> Monday of each month).
- Observe, obey and agree to be legally bound by all aspects of the BTSA Constitution and By-Laws and the BTSA Gun Safety Rules and amendments thereto.
- Perform a minimum of 16 work hours per year on club projects.
- Pay annual dues of \$55 for membership, plus \$100 for annual raffle tickets.
- Pay a one-time membership application fee of \$25.

**SIGNATURE OF APPLICANT** \_\_\_\_\_

**DATE** \_\_\_\_\_

**BOARD OF DIRECTORS APPROVAL**

**MEMBERSHIP APPROVAL**

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**DATE** \_\_\_\_\_

**DATE** \_\_\_\_\_