

**BRIDGETON TOWNSHIP SPORTSMAN'S ASSOCIATION
2018
RANGE MEMBERSHIP APPLICATION
(Fill in all fields)**

Name _____ **Phone. #** _____

Address _____

E-mail _____

Reason for joining: _____

Next of Kin Name and Emergency Contact Number

Qualifications:

- US Citizen with gun possession and ownership rights intact

Responsibilities and certified agreements:

- Attend two monthly membership meetings per year (7 pm, 2nd Monday of each Month)
- Observe, obey and agree to be legally bound by all aspects of the BTSA Constitution and By-Laws, and BTSA Gun Safety Rules and amendments thereto.
- Pay annual dues of \$75 for membership, plus \$100 for annual raffle tickets.
- Pay a one-time membership application fee of \$25.

SIGNATURE OF APPLICANT _____

DATE _____

BOARD OF DIRECTORS APPROVAL

MEMBERSHIP APPROVAL

YES _____ **NO** _____

YES _____ **NO** _____

DATE _____

DATE _____