

**BRIDGETON TOWNSHIP SPORTSMAN'S ASSOCIATION  
2018  
YOUTH MEMBERSHIP APPLICATION**

(Fill in all fields)

Name \_\_\_\_\_ Phone. # \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Birthdate \_\_\_\_\_

Sponsor \_\_\_\_\_ (must have sponsor)

Sponsor Phone# \_\_\_\_\_

Reason for joining: \_\_\_\_\_

Next of Kin Name and Emergency Contact Number

**Requirements and certified agreements:**

- Attend a minimum of two monthly member meetings per year. (2<sup>nd</sup> Monday each Month, 7 pm)
- Observe, obey and agree to be legally bound by all aspects of the BTSA Constitution, By-Laws, and BTSA Gun Safety Rules and amendments thereto.
- Must be accompanied by a member in good standing at all times when on BTSA Property
- Pay annual dues of \$10 for membership.
- Age 12 to 18 years of age, upon 18<sup>th</sup> Birthday but eligible for adult membership upon application without initial application fee.

**SIGNATURE OF APPLICANT** \_\_\_\_\_

**DATE** \_\_\_\_\_

**Club Sponsor, Guardian Authorization and applicant Name (Printed, Signed, Dated)**

\_\_\_\_\_

**BOARD OF DIRECTORS APPROVAL**

**MEMBERSHIP APPROVAL**

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**DATE** \_\_\_\_\_

**DATE** \_\_\_\_\_